

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MOTHER INDIA PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3530184
3	SCHOOL CODE (IF APPLICABLE)	81415
4	COMPLETE ADDRESS WITH PIN CODE	RUDARPUR ROAD, DORAHA BAZPUR DISTT UDHAM SINGH NAGAR UTTRANCHAL, UDHAM SINGH NAGAR , UTTARAKHAND - 262401
5	PRINCIPAL NAME	MAHESH CHANDRA UNIYAL
6	PRINCIPAL QUALIFICATION	MA B.ED
7	SCHOOL EMAIL ID	mips_uttranchal@hotmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9410374839

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://mipsbazpur.org/wp-content/uploads/2024/04/AFFILIATION.pdf">https://mipsbazpur.org/wp-content/uploads/2024/04/AFFILIATION.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://mipsbazpur.org/wp-content/uploads/2024/04/SOCIETY.pdf">https://mipsbazpur.org/wp-content/uploads/2024/04/SOCIETY.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://mipsbazpur.org/wp-content/uploads/2024/04/NOC.pdf">https://mipsbazpur.org/wp-content/uploads/2024/04/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://mipsbazpur.org/wp-content/uploads/2024/04/RTE-CERTIFICATE.pdf">https://mipsbazpur.org/wp-content/uploads/2024/04/RTE-CERTIFICATE.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://mipsbazpur.org/wp-content/uploads/2024/04/BUILDING-SAFETY-1.pdf">https://mipsbazpur.org/wp-content/uploads/2024/04/BUILDING-SAFETY-1.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://mipsbazpur.org/wp-content/uploads/2024/04/FIRE-SAFETY.pdf">https://mipsbazpur.org/wp-content/uploads/2024/04/FIRE-SAFETY.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://mipsbazpur.org/wp-content/uploads/2024/04/DEO-CERTIFICATE-2024.pdf">https://mipsbazpur.org/wp-content/uploads/2024/04/DEO-CERTIFICATE-2024.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://mipsbazpur.org/wp-content/uploads/2024/04/SANITATION-1.pdf">https://mipsbazpur.org/wp-content/uploads/2024/04/SANITATION-1.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://mipsbazpur.org/wp-content/uploads/2024/04/FEE-STRUCTURE.pdf">https://mipsbazpur.org/wp-content/uploads/2024/04/FEE-STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://mipsbazpur.org/wp-content/uploads/2024/04/CALENDER-1.pdf">https://mipsbazpur.org/wp-content/uploads/2024/04/CALENDER-1.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://mipsbazpur.org/wp-content/uploads/2024/04/SCHOOL-MANAGEMENT-COMMITTEE-1.pdf">https://mipsbazpur.org/wp-content/uploads/2024/04/SCHOOL-MANAGEMENT-COMMITTEE-1.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://mipsbazpur.org/wp-content/uploads/2024/04/PARENT-TEACHER-">https://mipsbazpur.org/wp-content/uploads/2024/04/PARENT-TEACHER-</a>

		ASSOCIATION.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://mipsbazpur.org/wp-content/uploads/2024/04/MIPS-RESULT-LAST-3-YEARS.pdf">https://mipsbazpur.org/wp-content/uploads/2024/04/MIPS-RESULT-LAST-3-YEARS.pdf</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MAHESH CHANDRA UNIYAL
2	TOTAL NO. OF TEACHERS	48
	PGT	13
	TGT	17
	PRT	15
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	AA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	REENA YADAV

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	76	74	97.6	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	74	68	93.24	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	34 & 55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 65
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/3qf0Po6r1Aw?si=w4CjJIZc2-plIK-f">https://youtu.be/3qf0Po6r1Aw?si=w4CjJIZc2-plIK-f</a>